We Will Fight Alongside Your Enemy!

The crimes of the murtadd parties are not limited to distorting the religion and replacing the Shari'ah, but also playing a malicious role in hindering Muslims from achieving empowerment on the ground and defeating the mushrikin, and that is done in a multitude of way and means.

Among those ways is discouraging from fighting, inflating the power of enemies and the weakness of Muslims, and pushing people away from following the righteous path to heretical and fabricated methodologies that have relation to Islam, thus wasting their lives in mazes of fake projects that spoil time, money, and effort, and even blood, without leading to the sought-after goal. And among this is cultivating desperation from Allah's promised victory in the hearts of Muslims by repeating defeats in marginal battles where the tawaghit and Crusaders emerge as the victor every time.

No matter how much evidence you present to these people, showing them how must they have went astray from the righteous path, they will not hear nor grasp what is presented to them, for their hearts are filled with falsehoods and fabricated heresies, and they prefer to doubt the religion and disbelieve Allah's promise. However, they ae not alone in that, as they have predecessors in all times.

These predecessors include those to whom a prophet was sent from Allah promising them victory and empowerment if they obeyed him doing little effort. He said to them, peace be upon him: "O my people, enter the Holy Land which Allah has assigned to you and do not turn back [from fighting in Allah 's cause] and [thus] become losers" (Al-Ma'ida: 21). Their response to them was nothing but their words: "So go, you and your Lord, and fight. Indeed, we are remaining right here" (Al-Ma'ida: 24). And so their penalty was to be forbidden from victory and empowerment and to wander aimlessly in the land for forty years for their defiance.

The criminals of today have surpassed their predecessors in their misguidance, those who were content with with abandoning that which Allah commanded and discouraging those who are determined to obey, where they regret their actions and the great good they missed and asked their prophets for permission to fight for the sake of Allah. No, these criminals were not happy with simply not fighting and discouraging, but they went as far as committing the crime of helping the mushrikin against the Muslims. So their condition when the mujahidin called them to jihad became, go, you and your Lord, and fight, for we will be fighting alongside your enemy! May Allah fight them and those who are satisfied with their actions.

And those who put their fingers in their ears and wrap themselves in their garments not to hear the verses of the Qur'an and the Hadiths of His noble Prophet, Allah blurred their vision. They do not believe that the religion of Allah stands on the foundation of His Oneness. Only those who lost their miserable life and Akhira associate others with Allah while claiming to enable Allah's religion, which can only be established on the foundation of the Sunnah of the Prophet, peace and blessings be upon him and his honorable Sahaba, which includes fighting the kuffar and murtaddin until there is no oppression and worship becomes devoted to Allah alone, the Lord of all creation.

Allah showed them many times from His verses, where a few honest mujahidin who relied on him raided the mushrikin and defeated them by Allah's permission, despite their small number and weak equipment. These verses related to natural phenomena did not benefit them, just as those related to the revelation. They did not feel the extent of their misguidance, that knowledge of the path to victory and empowerment was forbidden from them, let alone traversing that path and reaching its goal, because of their misconceptions and misdeeds. They did not admit their crime against Muslims by preventing them from following this righteous path, and misleading them into their fabricated paths, where there is a devil on each end calling to hell. Instead, they proceeded to add one sin on top of another, putting all their efforts into preventing the people from seeing that which Allah graced the muwahhidin, so their evil ways remain hidden and do not get exposed by comparing their path and its results with the righteous path and the results reached by the people of truth. They discredited them with everything they can and distorted their reputation, and ruled that empowering the religion and the Shari'ah is not a part of the religion! And that obeying the commands of Allah is the way of the criminals! When all of that did not benefit them, they prioritized fighting the mujahidin over fighting the mushrikin, and some of them even aligned with the kuffar against the muminin, hoping to eliminate them so their stray paths remain safe from the truth and continue to prevent the empowerment of the religion of the Lord of all creation.

This is the truth of the ongoing conflict between the people of the righteous path and the people of the other paths, whom the Lord forbade from empowerment in His land and destined to wander aimlessly, and not to find the way to salvation until they return to their religion and do jihad for the sake of their Lord. The response of those people was to mislead people from righteousness, fearing they would follow the path of the guided and be left alone to their aimlessness, and also to fight the muwahhidin and strive to eliminate them so everyone is lost just like them. And in their doing this they resemble the cursed Ibliss when Allah cast him from Jannah due to his sins, and his arrogance prevented him from repenting and asking for forgiveness as Adam did, peace be upon him, which pushed Ibliss deeper into kufr and loss by fighting He who created him through misleading His creation, thus only harming himself and those who followed him. Such is the penalty of the criminals.

This whole situation pushes those whom Allah has guided to recognize His Oneness and obey His commands, and to thank Him for His guidance and for saving them from the wrong-doers who lost their miserable life and Akhira. The mujahid for the sake of Allah trades something little and fleeting for something plenty and everlasting, and that is the great achievement, while the wrong-doers trade something little and fleeting and receive in return nothing but disappointment in the Akhira, and that is the obvious loss.